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_**SUB-TOTALS**_

_**TOTAL**_ ________________

Certifying Officer

1a
Dear Sirs:

The undersigned, ____________________________, residing at ____________________________________________

(Street or POB)

__________________________________________
(City, State/Province & Zip/Postal Code)

being the duly appointed qualified and acting legal guardian of ____________________________

(Name of Child)

a single person under legal voting age, having been appointed guardian of the person of said minor by the

__________________________________________
(Name and Address of Court)

hereby consents to said minor child visiting the

__________________________________________
(Name of Club)

and to participate in the activities and beliefs of said association and club, even though the undersigned is not a member of said association and club.

Sincerely,

__________________________________________
(Signature of Legal Guardian)

Subscribed and sworn to before me, a notary public, this

_________________________ day of ____________________, 20________.

(STAMP)

__________________________________________
(Signature of Notary)

MAP-12-SD
Dear Sirs:

The undersigned, ___________________________ and ___________________________, husband and wife, residing at ___________________________, (Street or POB) ___________________________, (City, State/Province & Zip/Postal Code) being parents of _________________________________________, a single person under legal voting age, do hereby give our written consent to American Association For Nude Recreation and ___________________________ club for our said child to visit said club and for said club and for said child to participate in the activities and beliefs of said association and club, even though we are not members of said association and club.

Sincerely,

___________________________________  __________________________________
(Signature of Father)  (Signature of Mother)

Subscribed and sworn to before me, a notary public, this ____________________________ day of ____________________________, 20_________.

__________________________________
(Signature of Notary)

AMERICAN ASSOCIATION FOR NUDE RECREATION
1703 North Main Street, Suite E
Kissimmee, FL 34744-3396
FRONT

AMERICAN ASSOCIATION FOR NUDE RECREATION

and __________________________________________________________ Club

Membership Application
(for club use only)

Date: ________________

Man ’s Name: _____________________________________________________________________
Woman ’s Name: ______________________________________________________________________
Street or POB: _____________________________________________________________________
City: __________________ State: ______ Zip Code: ______ Phone # _______________

Man ’s Occupation: __________________ Education: ______ yrs.  
D.O.B. ____________________________
Woman ’s Occupation: __________________ Education: ______ yrs.  
D.O.B. ____________________________
Hobbies: __________________________________________________________________________
No. of Children: ______ Names and Ages: ___________________________________________________________________________________

How did you learn of nudism? _______________________________________________________________________________________
How did you learn of this club? _______________________________________________________________________________________

Have you attended other clubs? ______________ Which ones? _______________________________________________________________________________________

(continued on other side)

BACK

NUDIST PRINCIPLES

We recognize the essential wholesomeness of the human body and that life is enhanced by the natural ness of social nudity. From exercise to relaxation, physical health and mental well being are enriched through social nude recreation. We have the right to practice social nudity in appropriate settings, provided we do not infringe on the rights of others.

I have read the principles and standards of the association as printed above and accept them for myself and, as far as possible, on behalf of my immediate family and household, both as to theory and practice. I hereby make application to be accepted as a member of the

American Association For Nude Recreation

and the

(Name of club here)

and agree, if accepted, to pay my dues annually or as otherwise required, to abide by the principles and standards, to be a worthy member of the organization and to do nothing which will in any way bring the organization into disrepute. I agree also that should AANR deem it for the best interests of the organization that my membership be cancelled for cause, I shall abide by their decision. In order to furnish information upon which this application may be adjudged, I have filled in the information requested and personally vouch for the truth of my answers. In the event of any losses sustained by me or by members of my family either on the property of the organization or as a result of my membership therein, I agree to hold harmless and wholly non-liable the organization (or proprietors) and the officers thereof:

Signed: Husband or Single Man __________________________________________________

Signed: Wife or Single Woman __________________________________________________
PHOTO RELEASE FORM
PUBLICATIONS

The person/persons listed below do grant permission to the American Association for Nude Recreation to publish photos of themselves or their children in its monthly newspaper, *The Bulletin*, and/or other publications of AANR or those sanctioned by AANR.

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A photo release must accompany any photograph sent to AANR for inclusion in any publication -- it is the photographer's responsibility to obtain releases.
PHOTO RELEASE FORM  
WEB SITE

The person/persons listed below do grant permission to the American Association for Nude Recreation to publish photos of themselves or their children on the AANR Web site or an AANR affiliated club Web site.

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A photo release must accompany any photograph sent to AANR for inclusion on the web site -- it is the photographer's responsibility to obtain releases.
Dear Membership Department:

This is a request to transfer my/our basic membership from ____________________________ club to ____________________________ club.

Please notify my/our former club of my/our decision and adjust your records accordingly.

Thank you,

_____________________________          ______________________________
(signature)      (signature)

_____________________________          ______________________________
(print name)      (print name)

AANR No. ___________________________  AANR No. ____________________________

NOTE TO CLUB: Please have member(s) fill out and sign above when a transfer of basic membership occurs during the current period of membership through another club.

This form is not necessary if the transfer occurs at the expiration of a previous membership.

A transfer will not be effected unless this form accompanies the request from the club to which the member is transferring.

____________________________
(signature of Certifying Officer)

____________________________
(print name)
## AANR AND REGIONAL BASIC MEMBERSHIP DUES

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## ASSOCIATE MEMBERSHIP DUES

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### NATIONAL MEMBERSHIP UPGRADE PRORATION

Each membership (single or couple) receives a $2.00 per month credit on the unused portion when upgrading a National Membership to a Basic/Associate Membership.

### INTERNET MEMBERSHIP UPGRADE PRORATION

Internet Membership - Call the AANR Office to confirm membership and number of months for proration. Upon confirmation, each membership (single or couple) receives a $1.00 per month credit on the unused portion when upgrading an Internet Membership to a Basic/Associate Membership.

### PREMIER MEMBERSHIP UPGRADE AMOUNT

To upgrade a Basic/Associate Membership to a Premier Membership, individuals pay an additional $75.00, duals an additional $157.50. These are flat fees. No proration is allowed for the first year.

## NO PRORATIONS

- Friends of AANR
- Student Membership
- Life Membership
- Elite Life Membership

8a
APPLICATION FOR LEGACY MEMBERSHIP

I/We have enclosed $25 for a Legacy Membership for the following:

Name of Child ________________________________________________________________

Address ______________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
Child ’s Date of Birth (month, day and year)_____________________________________

Sponsor(s)’ Name(s) _____________________________/__________________________________
Sponsor(s)’ AANR Number(s) _____________________________________________________

I/We also understand the following:

✦ Legacy Membership does not entitle the applicant to a vote nor to an elected or appointed position in AANR.

✦ The Legacy Membership card does not entitle the applicant to attend AANR or club functions without a parent, unless accompanied by an acceptable permission slip.

✦ A Legacy Member is subject to behavior in compliance with the same principles and standards as any other AANR member.

✦ A Legacy Member will not receive The Bulletin.

✦ Legacy Membership may be redeemed for a full adult membership no later than the child ’s 18th birthday. At this time, the required AANR and regional dues must be paid.

✦ The applicant ’s full membership card will reflect the Legacy Membership date.

Parental permission is required. Please complete the information and sign below. If the sponsor is not the child’s parent or legal guardian, please sign below.

____________________________________
(Parent or Legal Guardian’s Name)

____________________________________
(Parent or Legal Guardian’s Signature)

____________________________________
(Street Address)

____________________________________
(City, State/Province, & Zip/Postal Code)

____________________________________
(Date)

Each application for Legacy Membership must be submitted on a separate form.
OFFICER NOMINATION FORM

I, _______________________________________, wish to run for ___________________________ in the ________ AANR election.

Year

My signature on this form attests to the following:

- I am a voting member of AANR in good standing and have been for at least two years.
- I agree to be named in full and am willing to have my full name used for public purposes.
- I have reviewed the AANR ruling documents and will support them if elected.
- I will act in the best interests of AANR as a whole in all my dealings with the Board of Trustees.
- I know I need 3 or more endorsements from club owners, managers or officers and 10 or more endorsements from AANR Voting Members to be placed on the ballot.

Signature ____________________________________  E-mail Address   _________________________
Street Address/POB ___________________________________________________________________
City, State/Province, Zip/Postal Code  _____________________________________________________
AANR  P Number  _________________________  Daytime Phone Number ______________________

Club Endorsements
Please clearly print your name and address (as it is on file in the AANR office) and your AANR membership P number, if known. If your number is not known, we must have your complete name and address to verify your membership.

1. Name: __________________________
   Club I represent: __________________
   My Title: _________________________
   P Number: ________________________
   Address: _________________________
   E-mail Address: __________________
   Date: ____________________________

2. Name: __________________________
   Club I represent: __________________
   My Title: _________________________
   P Number: ________________________
   Address: _________________________
   E-mail Address: __________________
   Date: ____________________________

3. Name: __________________________
   Club I represent: __________________
   My Title: _________________________
   P Number: ________________________
   Address: _________________________
   E-mail Address: __________________
   Date: ____________________________

4. Name: __________________________
   Club I represent: __________________
   My Title: _________________________
   P Number: ________________________
   Address: _________________________
   E-mail Address: __________________
   Date: ____________________________

Page 1 of 3
### Member Endorsements

Please clearly print your name and address (as it is on file in the AANR office) and your AANR P number, if known. If your number is not known, we must have your complete name and address to verify your membership.

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Page 2 of 3
Additional forms may be used if more endorsements are received.

The deadline for submission of this form is March 15 of the election year.

The signed portion must be mailed to AANR, 1704 North Main Street, Suite E, Kissimmee FL, 34744-3396 or FAXed to (407)933-7577.

Endorsements may be mailed, FAXed or submitted electronically to Execasst@aanr.com. Endorsements not submitted on this form must include the name of the candidate being endorsed and all other information requested above.
CLUB TRUSTEE NOMINATION FORM

I, ______________________________________ wish to run for Club Trustee in the _________ election.

Print name                                                        year

My signature on this form attests to the following:

- I am a voting member of AANR in good standing and have been for at least one year.
- I am (circle one) an owner, a manager, an officer, a board-designated Club Trustee, an agent, or a paid employee (or the spouse of anyone in an included category within this definition) of _______________________________.
- I agree to be named in full and am willing to have my full name used for public purposes.
- I have reviewed the AANR ruling documents and will support them if elected.
- I will act in the best interests of AANR as a whole in all my dealings with the Board of Trustees.
- I know I need 3 or more endorsements from AANR Clubs (represented as in bulleted item number two above) to be placed on the ballot.

Signature ______________________________________  E-mail Address   _______________________

Street Address/POB ___________________________________________________________________

City, State/Province, Zip/Postal Code  _____________________________________________________

AANR  P Number  _________________________  Daytime Phone Number _______________________

Endorsements

Please clearly print your name and address (as it is on file in the AANR office) and your AANR membership P number, if known. If your number is not known, we must have your complete name and address to verify your membership.

1. Name: ________________________________  2. Name: ________________________________

Club I represent: ________________________  Club I represent: ________________________

My Title: ______________________________  My Title: ______________________________

P Number: _____________________________  P Number: _____________________________

Address: __________________________________  Address: __________________________________

_______________________________________  _________________________________________

E-mail Address: _________________________  E-mail Address: _________________________

Date: ________________________________  Date: ________________________________

Page 1 of 2
3. Name: ________________________________  
   Club I represent: ______________________ 
   My Title: _____________________________  
   P Number: ____________________________ 
   Address: ______________________________ 
   ______________________________________  
   E-mail Address: ________________________ 
   Date: _________________________________

4. Name: ________________________________  
   Club I represent: ______________________ 
   My Title: _____________________________  
   P Number: ____________________________ 
   Address: ______________________________ 
   ______________________________________  
   E-mail Address: ________________________ 
   Date: _________________________________

Additional forms may be used if more endorsements are received.

The deadline for submission of this form is March 15 of the election year.

The signed portion must be mailed to AANR, 1704 North Main Street, Suite E, 
Kissimmee FL, 34744-3396 or FAXed to (407)933-7577.

Endorsements may be mailed, FAXed or submitted electronically to 
Execasst@aanr.com. Endorsements not submitted on this form must include the name 
of the candidate being endorsed and all other information requested above.
MEMBER TRUSTEE NOMINATION FORM

I, ________________________________, wish to run for Member Trustee from ________________________________ in the ________ AANR election.

My signature on this form attests to the following:

- I am a voting member of AANR in good standing and have been for at least one year.
- I am NOT an owner, a manager, an officer, a board-designated Club Trustee, an agent, or a paid employee (or the spouse of anyone in an included category within this definition) of an AANR Charter Club.
- I am a member of the region named above.
- I agree to be named in full and am willing to have my full name used for public purposes.
- I have reviewed the AANR ruling documents and will support them if elected.
- I will act in the best interests of AANR as a whole in all my dealings with the Board of Trustees.
- I know I need 10 or more endorsements from AANR Voting Members to be placed on the ballot.

Signature ____________________________________  E-mail Address _________________________
Street Address/POB ___________________________________________________________________
City, State/Province, Zip/Postal Code _____________________________________________________
AANR P Number _________________________  Daytime Phone Number ______________________

Endorsements
Please clearly print your name and address (as it is on file in the AANR office) and your AANR P number, if known. If your number is not known, we must have your complete name and address to verify your membership.

1. Name: ________________________________  P Number: ________________________________
   P Number: ________________________________
   Address: ________________________________
   Address: ________________________________
   E-mail Address: __________________________
   E-mail Address: __________________________
   Date: _________________________________
2. Name: ________________________________  P Number: ________________________________
   P Number: ________________________________
   Address: ________________________________
   Address: ________________________________
   E-mail Address: __________________________
   E-mail Address: __________________________
   Date: _________________________________
3. Name: ________________________________  P Number: ________________________________
   P Number: ________________________________
   Address: ________________________________
   Address: ________________________________
   E-mail Address: __________________________
   E-mail Address: __________________________
   Date: _________________________________
4. Name: ________________________________  P Number: ________________________________
   P Number: ________________________________
   Address: ________________________________
   Address: ________________________________
   E-mail Address: __________________________
   E-mail Address: __________________________
   Date: _________________________________
Additional forms may be used if more endorsements are received.

The deadline for submission of this form is March 15 of the election year.
The signed portion must be mailed to AANR, 1704 North Main Street, Suite E, Kissimmee FL, 34744-3396 or FAXed to (407)933-7577.

Endorsements may be mailed, FAXed or submitted electronically to Execasst@aanr.com. Endorsements not submitted on this form must include the name of the candidate being endorsed and all other information requested above.
AMERICAN ASSOCIATION FOR NUDE RECREATION
PROVISIONAL GROUP APPLICATION

Date: ____________________

Name:_________________________________   Home Address: ______________________________

City:__________________________________   State/:______________   Zip:  ____________-_____

I hereby make application for leadership of a new group. Attached hereto is a letter giving my experience in nudist activities, and stating my reasons for wishing to form a club in this area. I shall welcome assistance and suggestions from the AANR Representative and the regional and AANR offices.

I agree to faithfully carry out the duties of a club leader and to see that all correspondence in connection with the club is attended to promptly. I further agree that the club shall at all times uphold the principles, standards and Bylaws of AANR.

This club will operate as a 1) landed or 2) non-landed club under 1) proprietary or 2) cooperative ownership and will serve the following area:

__________________________________________________________________________________

Club Name: ____________________   Club Address: __________________________Tel: __________

City: ____________________________________   State/Prov.: ___________   Zip/Postal: ___________

Web site URL: _____________________________   E-mail Address: ___________________________

Marital Status:(M)_____  (S)_____  Do you have a prospective camp site?____________________

If so, briefly describe:_________________________________________________________________

__________________________________________________________________________________

Are you known to leaders of any AANR clubs?__________  Give names of leaders and clubs:

__________________________________________________________________________________

__________________________________________________________________________________

I presently hold AANR membership #_________________ or agree to enroll myself as the first member of this club upon being granted Provisional Status and agree to maintain AANR membership in good standing. I further agree to submit AANR memberships in accordance with AANR ruling documents. I hereby acknowledge that compliance with all administrative and government requirements is the responsibility of the club and that the financial responsibility for compliance with such laws and any litigation arising therefrom shall be that of the club or applicant and not AANR.

Signed: ___________________________________

NOTE:  Send completed application to the AANR Office, 1703 N. Main Street, Suite E, Kissimmee, FL 34744-3396
[THIS SIDE FOR AANR USE ONLY]

Date application received: _______________, 20________
AANR Representative assigned: _________________________________
Number Assigned: _______________
AANR President: __________________________________
AANR directory listing -- date publications notified: _____________, 20___________

Signed__________________________________

AANR Executive Director
AMERICAN ASSOCIATION FOR NUDE RECREATION
PROVISIONAL GROUP INVESTIGATION FORM

Name of investigating officer: _________________________________________________

Date of investigation: ____________________

Method:   In person ______ By phone _______ By correspondence _______

Name of prospective club: ____________________________________________________________

Mailing address: ____________________________________________ Tel: ____________________

_________________________________________________________________________________

Physical address, if different from above, for UPS shipments: _________________________________

_________________________________________________________________________________

Type of club:  Landed (      ) Non-landed (      )

Proprietary (      ) Cooperative (      )

Number of basic members at time of investigation: ______________

For a new or previously existing club, does the leader agree to enroll all new and existing members in
AANR:  Yes (      ) No (      )

Description of club grounds and facilities:

________________________________________________________________________________

________________________________________________________________________________

________________________________________________________________________________

________________________________________________________________________________

Additional information and observations of investigating officer:

________________________________________________________________________________

________________________________________________________________________________

________________________________________________________________________________

________________________________________________________________________________

IF CLUB IS LANDED, A MINIMUM STANDARDS VERIFICATION MUST ACCOMPANY THIS FORM.
MINIMUM STANDARDS VERIFICATION FORM
(Must be completed during an in-person visit by the regional president or his designee)

Date____________ Name of person completing this form_______________________________

Region___________________ Name of Club: ________________________________________

Name of Owner/Manager of Club ___________________________________________________

YES NO
1. (    ) (    ) Manager lives on grounds.
2. (    ) (    ) Manager or his representative(s) is/are on the grounds when facilities are in use
   by guests.
3. (    ) (    ) Management extends a friendly welcome to visiting nudists.
4. (    ) (    ) The nude use area is screened from public view.
5. (    ) (    ) Sanitary Facilities are clean and include at least one hot shower.
6. (    ) (    ) Potable drinking water is available (portable container is acceptable).
7. (    ) (    ) Recreation areas are clean and free of refuse.
8. (    ) (    ) Building areas are clean and free of refuse.
9. (    ) (    ) The entrance road is stabilized.
10. (    ) (    ) A cleared sunning area(s) is available.
11. (    ) (    ) A shaded area(s) is available.
12. (    ) (    ) Rental units are available.
13. (    ) (    ) Linens are furnished with the rental units.
14. (    ) (    ) Valid licenses/permits as required by law are displayed.*
15. (    ) (    ) Toilet/sanitary facilities are adequate to meet local health requirements.*

YES NO
16. (    ) (    ) The club has a pool.   (    ) (    ) It is clean and well maintained.
17. (    ) (    ) The club has a lake.   (    ) (    ) It is clean and well maintained.
18. (    ) (    ) The club has a spa/hot tub. (    ) (    ) It is clean and well maintained.

*I, the management, certify that these items meet all administrative and government requirements.

Print_________________________Signature___________________________Date___________

Comments: _____________________________________________________________________
_______________________________________________________________________________
_______________________________________________________________________________

Signature of person completing this form _________________________________

Forward to:
American Association for Nude Recreation
1703 North Main Street, Suite E
Kissimmee, FL 34744-3396
AMERICAN ASSOCIATION FOR NUDE RECREATION
CHARTER APPLICATION FOR COOPERATIVE CLUB

Date: __________________

Name of Club_________________________________________ Region:____________________

Club Address:_________________________________________ Tel:_______________________

Web site URL: _________________________________ E-mail Address: ______________________

Our landed club, having 25 or more basic members, or our non-landed club having 15 or more basic
members, hereby applies for a Charter in the American Association for Nude Recreation (AANR) in
accordance with the rules applicable to such Charter, and will at all times uphold the Principles and
Standards, Bylaws, Policies and Procedures of the AANR and the appropriate regional division.

We hereby agree to abide by current contract requirements in submission of AANR and regional
memberships.

We further agree that all AANR members of our club shall have the right of expression in AANR and
regional affairs.

We further agree to give complete cooperation to our region and AANR in the organized promotion of
nudist activities. We agree to assist in the distribution of nudist literature and the securing of favorable
publicity for the promotion of nudist activities in our community and throughout North America. We
further agree that the list of officers on the reverse side and the maintenance thereof is an integral part
of this application. And we agree that violation of any of the foregoing agreements will constitute
grounds for the termination of our AANR Charter.

Attached hereto list of members now holding AANR basic membership.

Signed:______________________________

(Authorized club officer)

Send completed application to the AANR office:

AMERICAN ASSOCIATION FOR NUDE RECREATION
1703 North Main Street, Suite E
Kissimmee, FL 34744-3396

(Continued on reverse side)
**COOPERATIVE CLUB-LIST OF OFFICERS**

Date: ________________

Name of club: ____________________________________________

Address: ____________________________________________________

________________________________________________________________________________

Web site URL: ____________________________________________ E-mail Address: __________________

Date club was formed: ___________ Landed Club: _______ Non-landed Club: _______

Corporate name: ____________________________________________

(If not incorporated, leave blank)

List names of officers:

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>President</td>
<td>________________________</td>
</tr>
<tr>
<td>Secretary</td>
<td>________________________</td>
</tr>
<tr>
<td>Vice President</td>
<td>___________________</td>
</tr>
<tr>
<td>Treasurer</td>
<td>________________________</td>
</tr>
</tbody>
</table>

Date of annual election of officers ________________

Landed Club: Is property owned by the club? _______ If not, is property leased? _______

Name of property owner: ____________________________________________________________

Address: ____________________________________________________

City: __________________________________________ State: __________ Zip: __________________

______________________________________________________________

**FOR AANR OFFICE USE ONLY**

<table>
<thead>
<tr>
<th>AANR Representative assigned</th>
<th>Date application received</th>
</tr>
</thead>
</table>

Date referred to Board of Trustees

( ) Approved

( ) Rejected

Date: _______________________

Signed: _______________________

_AANR Executive Director_
AMERICAN ASSOCIATION FOR NUDE RECREATION
CHARTER APPLICATION FOR PROPRIETARY CLUB

Date: ____________________

Name of Club: ___________________________ Region: ________________________

Club Address: ___________________________ Tel: ____________________________

Web site URL: ___________________________ E-mail Address: _______________________

Our landed club, having 25 or more basic members, or our non-landed club having 15 or more basic members, hereby applies for a Charter in the American Association for Nude Recreation (AANR) in accordance with the rules applicable to such Charter, and will at all times uphold the Principles and Standards, Bylaws, Policies and Procedures of the AANR and the appropriate regional division.

We hereby agree to abide by current contract requirements in submission of AANR and regional memberships.

We further agree that all AANR members of our club shall have the right of expression in AANR and regional affairs.

We further agree to give complete cooperation to our region and AANR in the organized promotion of nudist activities. We agree to assist in the distribution of nudist literature and the securing of favorable publicity for the promotion of nudist activities in our community and throughout North America. We further agree that the list of officers on the reverse side and the maintenance thereof is an integral part of this application. And we agree that violation of any of the foregoing agreements will constitute grounds for the termination of our AANR Charter.

Attached hereto list of members now holding AANR basic membership.

Signed: _____________________________
(Authorized club officer)

Send completed application to the AANR office:

AMERICAN ASSOCIATION FOR NUDE RECREATION
1703 North Main Street, Suite E
Kissimmee, FL 34744-3396

(Continued on reverse side)
PROPRIETARY CLUB-LIST OF OFFICERS

Name of club:_________________________________________________________________

Address:_____________________________________________________________________
____________________________________________________________________________

Original date this club was formed:____________________

Landed Club:__________ Non-landed Club:__________

Owner is: Sole Proprietor__________ Partnership__________ Corporation__________

Name of sole proprietor, controlling partner or controlling shareholder:
_____________________________________________________________________________

Address:______________________________________________________________________
_____________________________________________________________________________

If landed club, does person listed above own the property? Yes_________ No__________

If not, give name of property owner:________________________________________________

Address:_______________________________________________________________________
______________________________________________________________________________

--------------------------------------  --------------------------------------
            AANR Representative assigned            Date application received

Date referred to Board of Trustees

(    ) Approved
(    ) Rejected

Date: ____________________

Signed:____________________

AANR Executive Director
AMERICAN ASSOCIATION FOR NUDE RECREATION
CHARTER CLUB INVESTIGATION FORM

Name of Club:____________________________________________________________________
Mailing Address:_________________________________________________________________
______________________________________________________________________________Tel:_________________

Physical address, if different from above, for UPS shipments:
______________________________________________________________________________
______________________________________________________________________________

Investigating Officer: _____________________________  Date of Investigation: __________________

1. TYPE OF CLUB: (       ) Landed  (       ) Proprietary
   (       ) Non-landed  (       ) Cooperative

2. TYPE OF INVESTIGATION:
   (       ) in person  (       ) by phone  (       ) by correspondence

3. Number of basic members at time of investigation: ____________

4. For a new or previously existing club, does the leader agree to enroll all new and existing
   members in AANR? ____________

5. If club is landed, provide brief description of club grounds and facilities:
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

6. Additional information and observations of investigating officer:
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
AMERICAN ASSOCIATION FOR NUDE RECREATION
NOTICE OF CLUB REORGANIZATION

Date __________________

Name of Club: ______________________________________________________________________

Address: ___________________________________________________________________________
__________________________________________________________________________________

Telephone: (_____)_____________________ Fax: (_____)___________________________________

Web site URL: __________________________ E-mail Address: ____________________________

__________________________________________________________________________________

Previous Club Leader:

__________________________________________________________________________________

Type of Club: Landed_______ Non-Landed _______ Proprietary _______ Cooperative _______

Reason for Reorganization: ____________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________

(If more space is required, explain on separate page.)

If a change in club ownership is the reason for Reorganization, the new leader agrees to abide by
AANR ruling documents and contract provisions.

New Club Leader __________________________
Title ____________________________________
Signature ________________________________

List of Club Officials (if applicable)

Owner: __________________________________________________________________________

President: _________________________________________________________________________

Vice President: ____________________________________________________________________

Secretary: _______________________________________________________________________

Treasurer: _______________________________________________________________________

Certifying Officer: __________________________________________________________________

For AANR Office Use Only:
Reorganization requires approval of the AANR Executive Director per PM 3.04.02.
Send this form to the AANR Office:
AANR, 1703 N. Main Street, Suite E, Kissimmee, FL 34744-3396
AMERICAN ASSOCIATION FOR NUDE RECREATION

CLUB REORGANIZATION INVESTIGATION FORM

Existing Club Name in AANR Records: _______________________________________________

Name of new club owner/leader:  ____________________________________________________

Name of reorganized club:  _________________________________________________________

Address: _______________________________________________________________________
_______________________________________________________________________________

Telephone: ___________________

Sold to new owner/leader? (    ) Yes  (    ) No    If yes:

AANR experience of new owner/leader:  ________________________________________________

Business experience of new owner/leader:  _______________________________________________

Club changed from:  (    ) Landed to nonlanded
                    (    ) Non-landed to landed

Type of club after reorganization:
(    ) Landed/Proprietary  (    ) Landed/Cooperative
(    ) Travel/Proprietary  (    ) Travel/Cooperative
(    ) 100%Club

Does the management know and agree to follow AANR Bylaws and procedures?
(    ) Yes  (    ) No

If the reorganized club is relocating or changing from non-landed to landed, a Minimum Standards
Verification (see Addendum) must be completed during an in-person visit by the regional president or
his designee.

Comments: ________________________________________________________________________
_________________________________________________________________________________
_________________________________________________________________________________

_______________________________________         ______________________________________
Signature of Investigator     Name of Investigator

Date of Investigation

Send completed form to the AANR Office:
AANR, 1703 N. Main Street, Suite E, Kissimmee, FL 34744-3396
AMERICAN ASSOCIATION FOR NUDE RECREATION
NOTICE OF CLUB NAME CHANGE

Date ____________________

Name of Club: ______________________________________________________________________

Proposed New Name: __________________________________________________________________________

Address: ____________________________________________________________________________________

__________________________________________________________________________________________

Telephone: (_____)________________________ Fax: (_____)______________________________

Web site URL: ____________________________ E-mail Address: ___________________________

Type of Club: Landed _____ Non-Landed _____ Proprietary _____ Cooperative _____

Reason for Name Change: ____________________________________________________________________________

___________________________________________________________________________________________

___________________________________________________________________________________________

___________________________________________________________________________________________

___________________________________________________________________________________________

___________________________________________________________________________________________

___________________________________________________________________________________________

___________________________________________________________________________________________

(If more space is required, explain on separate page.)

If a change in club ownership is the reason for name change, use Notice of Club Reorganization Form, page 21a.

Club Leader _______________________________

Title _________________________________

Signature _________________________________

For AANR Office Use Only:

Club Name Change requires approval of the AANR Executive Director per PM 3.04.02.

Send this form to the AANR Office:

AANR, 1703 N. Main Street, Suite E, Kissimmee, FL 34744-3396

Date Approved: ______________________
(the club), enters into this contract with the American Association for Nude Recreation (the Association or AANR) represented by the AANR Executive Director this __________ day of _______________, 20____.

I. THE CHARTER CLUB HEREBY AGREES TO:
   
   A. Abide by the rules and regulations of AANR, and their intent, as set forth in AANR Bylaws and Procedure Manual.
   
   B. Operate within the principles and standards of AANR, maintaining an atmosphere that is nonsexual and non-exploitive of nudism.
   
   C. Promote AANR in its public relations, through communication tools such as its newsletter and web site, and to individual members.
   
   D. Submit, in a timely manner, new and renewing AANR memberships into the national and regional associations in accordance with membership procedures as outlined in the AANR Procedure Manual.
   
   E. Discount daily ground fees by at least 20 percent for visiting AANR and INF members upon presentation of a valid AANR or INF card and in accordance with club admission policies.
   
   F. Make available AANR membership applications to guests and employees.
   
   G. Allow AANR to print the club's name and contact information in applicable AANR publications.

II. THE ASSOCIATION AGREES TO PROVIDE TO AANR CHARTER CLUBS:

   A. A responsive and pro-active government affairs program.
   
   B. A continued and enhanced public education and awareness (PR) program.
   
   C. A progressive and continual program to develop comprehensive, productive marketing strategies.
   
   D. A suitable wall plaque denoting club is an AANR charter club.
   
   E. A reimbursement of part of the cost of qualified advertising in accordance with AANR Procedure Manual Section 1.01.04.
   
   F. A cash rebate of $3.00:
      
      1. For each new AANR membership submitted in a timely manner.
      
      2. For each reinstated AANR membership that has lapsed for one year or more.
   
   G. Legal counseling and financial assistance in accordance with established policies of the Association.
H. A reminder to members to renew their AANR basic membership through their club.

I. Quantity discounts on AANR merchandise.

J. Written information on chartering a new club together with personal consultation.

K. Display ads in The Bulletin discounted from the published rate as follows:
   1. Clubs under 300 AANR members ......................................25%
   2. Clubs with 300 AANR members or more ..............................35%

L. Historical data and material to aid clubs in their capital acquisition.

In addition to the benefits above, AANR shall initiate special programs for membership recruiting and retention and provide the club with additional incentives. These programs include, but are not limited to, recognition programs for clubs who maintain 100% AANR membership.

III. BOTH PARTIES AGREE:

A. In order to receive any benefits offered by AANR, the charter club shall have a current contract in effect.

B. This contract to remain in effect until terminated by one or both parties per Procedure Manual 3.04.05.
   1. The club may terminate upon 30 days written notice.
   2. Clubs chartered during the year will have benefits of the contract from the date the charter is granted by the Board of Trustees.
   3. Changes in the contract may be made as follows:
      i. AANR will publish and distribute to all clubs proposed changes for the following year no later than June 30.
      ii. Any objections or alternatives will be considered at the Outboard Trustees Meeting.
      iii. Changes in the contract approved by Trustees will be distributed to all clubs no later than October 1.
      iv. Changes so made will be effective for the new contract year unless the club gives a 30-day written notice of termination where upon the contract will terminate at the end of the then-current year.

C. In order to assure full benefits, this contract must be signed and returned post marked no later than ____________________ .

D. Any changes of controlling ownership, landed/nonlanded status, name, or location must be approved by the AANR Executive Director according to Procedure Manual Sections 3.04.02 and 3.04.03.

E. Failure to abide by all terms of the contract may result in the suspension of benefits until such time as the situation is deemed corrected.
F. Provisions of this contract can be amended in writing and signed by authorized representatives of the club and AANR.

G. All notices required or permitted under this contract shall be in writing and shall be deemed delivered when delivered in person or deposited in the United States or Canadian mail, postage prepaid, addressed as follows:

IF for AANR:  
AANR  
1703 N. Main Street, Suite E  
Kissimmee, FL 34744-3396  

IF for the Club:  

BOTH PARTIES HAVE READ, UNDERSTOOD, AND AGREED WITH THE ABOVE.

Signed:

____________________________________  _________________________  
(AANR Executive Director)  (Date)  

____________________________________  _________________________  
(Club Owner or Authorized Official)  (Date)  

____________________________________  
(Please print name here)
AMERICAN ASSOCIATION FOR NUDE RECREATION, INC.
PARTICIPATING BUSINESS/SERVICE APPLICATION

Name of Organization: ___________________________________ Date __________________

Address: __________________________________________________________________________
__________________________________________________________________________________

Phone(s): (_____) ________________________     (_____) _________________________________

Web site URL: ___________________________  E-mail Address: ____________________________

Ownership is: (    ) Sole Proprietor  (    ) Partnership  (    ) Corporation

Name(s) and address(es) of legal owner(s), manager(s) and/or president (use separate sheet if necessary):
_________________________________          ___________________________________
_________________________________  ___________________________________
_________________________________  ___________________________________

Date organization formed: ________________________________________________________

Brief description of service or facilities provided:___________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________

Please include brochures and any other information to best describe services or facilities available.
This business caters to nudists and agrees to adhere to the philosophy and principles of AANR.

Name ______________________________

Title ______________________________

Signature __________________________

Send completed application to the
AANR Office, 1703 North Main
Street, Suite E, Kissimmee, FL 34744-3396
AMERICAN ASSOCIATION FOR NUDE RECREATION
PARTICIPATING BUSINESS/SERVICE INVESTIGATION FORM

Name of Participating Business/Service:__________________________________________________

Name of Investigating Officer:__________________________________________________________

Date of Investigation:__________________ Phone No.(_____)___________________________

Name of Person in Charge:____________________________________________________________

Is person friendly, courteous and capable? ________________________________________________

Are valid, legally required licenses/permits displayed? ______________________________________

Is the facility clean? (if applicable) ______________________________________________________

Describe, in your own words, the Participating Business/Service:   _____________________________

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

Describe the clientele that the organization caters to:  _______________________________________

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

Name:____________________________________

Signed:___________________________________

Title:_____________________________________

Send completed form to the AANR office:

American Association For Nude Recreation, Inc.
1703 North Main Street, Suite E
Kissimmee, FL 34744-3396
AMERICAN ASSOCIATION FOR NUDE RECREATION
PARTICIPATING BUSINESS/SERVICE CONTRACT

__________________________________ Representing ________________________________
(Owner or Authorized Official)   (Name of Participating Business/Service)

The organization, enters into this contract with the American Association For Nude Recreation (the Association or AANR), represented by the AANR Executive Director, this ______ day of ______, 20____.

1. The Participating Business/Service agrees to:
   a. Offer all guests and employees the AANR membership applications and brochures supplied by the AANR office.
   b. Maintain the principles and standards of AANR.
   c. Allow the printing of its name and address in all AANR publications.
   d. Pay a nonrefundable one time processing fee of $300.00 and a $200.00 yearly maintenance fee.
   e. Maintain a business/service that is available for the use and enjoyment of nudists and is deemed reputable by the President or his designee.
   f. Maintain an atmosphere that shall be non-sexual and non-exploitive of nudism.
   g. Use the AANR logo or other acknowledgment of affiliation on promotional materials.

2. The Association agrees to provide to Participating Business/Service Organizations:
   a. A suitable wall plaque.
   c. Free P.R. material on request.
   d. AANR membership applications.
   e. Display advertising in The Bulletin at 20 percent off published rates.
   f. Quantity discounts on AANR merchandise.
   g. Credit of five percent for each AANR membership received by the AANR office with the organization’s name on the application.
   h. Display and distribute promotional material provided by the organization as the Association does for member clubs.

This contract may be cancelled any time by either party with 60 days notice in writing to the other party.

In order to receive any benefits offered by AANR, the organization shall have in effect a current contract.

This contract shall become effective on (date) _________________ and shall be automatically renewed upon payment of the annual maintenance fee, due no later than January 10 of each subsequent year.

BOTH PARTIES HAVE READ, UNDERSTOOD, AND AGREED WITH THE ABOVE:

__________________________________   ________________________________
AANR Executive Director      Owner or Authorized Official

__________________________________   ________________________________
Date          Date
AMERICAN ASSOCIATION FOR NUDE RECREATION
REGIONAL ASSOCIATE MEMBERSHIP APPLICATION

Applicant:______________________________________________ M   F
Co-Applicant:______________________________________________ M   F
Address:_____________________________________________________
_____________________________________________________

Applicant's Occupation:_________________________   Education: ______ yrs.   DOB: ______
Co-Applicant's Occupation:______________________   Education: ______ yrs.   DOB:______
No. of Children under the age of 18: ______

I (We) hereby make application for Regional Associate Membership and agree to abide by the principles and standards set forth by the American Association for Nude Recreation.

Signed:________________________________Signed:_________________________________

Membership includes:

◆ A one-year subscription to The Bulletin (a $28 value)
◆ A discount of 20 percent on ground fees at AANR clubs.

I (We) formerly have held AANR membership through ________________________________ club.
I (We) hold membership in the following non-AANR club ________________________________.
I (We) have visited the following AANR clubs ________________________________.

My/Our check for: (     ) $52.00 (individual) or (     ) $81.50 (dual) made payable to the AANR is enclosed. Send check or money order to:

American Association For Nude Recreation
1703 North Main Street, Suite E
Kissimmee, Florida 34744-3396

Payments to AANR are not deductible as charitable contributions for federal income tax purposes.
Motion # _______________________________  Amendment # ________________________

Date: __________________________________  Time: ____________ a.m. ___________ p.m.

Date submitted to AANR office: __________________

(____) Membership Meeting, Day _______  (____) Mid-Winter Trustee Meeting

(____) Convention Trustee Meeting    (____) Fall Trustee Meeting

For help in drafting motions, consult the AANR Legislation Chair.

MOTION: Please print legibly in both upper and lower case letters:

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

FISCAL IMPACT:__________________________________________________________

PURPOSE:_______________________________________________________________

________________________________________________________________________

________________________________________________________________________

If this motion amends any of the ruling documents, it should bear the signature of the legislation chair:

Legislation Chair: ____________________________________________________________________

Print Name/Signature

Maker: ___________________  Second: ___________________

Print Name or Committee   Print Name

Signature    Signature

RESULTS: ( ) Passed    ( ) Failed    ( ) Tabled    ( ) Referred   ( ) Out of Order
To qualify as a Hall of Fame Committee member, the individual must be appointed by his respective regional president. The individual must also have held at least one elected position in the previous five years.

Those individuals who qualify and are accepted as Hall of Fame committee members will be bound by their honor to keep all actions of the Hall of Fame committee confidential, and discuss recommendations and decisions only with other committee members.

The duties and responsibilities of a Hall of Fame committee member are:

1. To evaluate and vote on recommendations submitted to the committee.
2. To monitor all actions of the committee in order to confirm that decisions are based on fact, not biases.
3. To assure that all procedures of the committee are adhered to.
4. In cooperation with other committee members, to select an appropriate plaque for the highest honor that the AANR can bestow on an individual.
5. To accept, if applicable, the responsibility of chair with the dedication and integrity that the position deserves.
6. To display a high level of honesty and integrity befitting an individual assigned the responsibility for honoring our association’s most meritorious individuals.
7. To keep all actions, discussions and decisions within the committee structure.

Committee members should not:

1. Jeopardize the integrity of the committee by dishonest or unfair decisions.
2. Make recommendations for the award while a committee member.
3. Become involved in any action that could be construed as a conflict of interest.

PLEASE COMPLETE THE FOLLOWING AND MAIL TO THE CURRENT CHAIR:

1. AANR number ________________ Years an AANR member ______________
2. Club membership (if applicable) _________________________________________
3. What regional or AANR offices have you held in the last five years? ______________

I pledge that I will serve as a Hall of Fame committee member to the best of my ability and that I will not discuss committee business outside the committee.

Name ________________________________
Title ________________________________
Signed ______________________________
AMERICAN ASSOCIATION FOR NUDE RECREATION
HALL OF FAME NOMINATION FORM

NOTE: IF THIS INDIVIDUAL HAS NOT PERFORMED A SERVICE OF NATIONAL IMPORTANCE THAT HAS BEEN BENEFICIAL TO NUDISM, PLEASE DO NOT SUBMIT THE NAME FOR AN AWARD. PLEASE READ PROCEDURE MANUAL SECTION 3.08.11

RULES GOVERNING THE HALL OF FAME AWARD:
1. To be eligible for the Hall of Fame there must be proof of continuous membership in the nudist movement for at least ten years.
2. May 1 is the deadline for submissions of recommendations for the current year.
3. Submit nomination forms to the committee chair with a copy to the Executive Director.
4. Names recommended for the Hall of Fame shall remain confidential.
5. Recommendations may be made by an individual, group of individuals, club or region.
6. The decisions of the committee are final. (However, recommendations can be made again in a later year.)

COMPLETE THE FOLLOWING:
A. Name of individual placed in nomination (only one individual per nomination form):

B. Nominee's Address

C. Home Club, if applicable Length of time in this club

D. Length of time in nudist movement Where, if other club(s)

E. Contribution made to the nudist movement, as follows:

<table>
<thead>
<tr>
<th></th>
<th>CLUB</th>
<th>REGIONAL</th>
<th>AANR</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Executive Office</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Committee Work</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Publicity, photography, writing, public appearance, etc.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
F. How has this activity contributed to the growth and development of AANR?

G. How has this activity contributed to the growth of nudism generally?

H. What has the candidate contributed that is different and outstanding from what the usual good officer will do?

PLEASE WRITE ANY ADDITIONAL REASONS FOR MAKING THE RECOMMENDATION FOR THE AWARD:

__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________

(You may use a separate sheet for additional information.)

Date Submitted

Name of the person or group placing the name for consideration

Signature of the person responsible for placing the name for consideration
GLEN MILLER LOAN APPLICATION

Club Name __________________________________________   Tel. no_______________________

Club Address _______________________________________________________________________

Type of Club:  Proprietary _____        Corporation _____   Cooperative _____

Time at present address:  _________ years _________ months

Requested amount $___________________           Total project $_____________________

Purpose of the loan _________________________________________________________________

Anticipated start date___________________   Anticipated completion date _____________________

Name of principal ______________________________ Title __________________________

Principal’s address __________________________________________ Tel. no. ______________

Name of 2nd Principal ___________________________  Title ________________________________

2nd Principal’s address _______________________________________ Tel. no. ______________

CHECK APPLICABLE DOCUMENTS ENCLOSED

_____    P&L Statement

_____    Balance Sheet

_____    Project Specifications

_____    Project Drawings
CLUB CREDIT INFORMATION

Checking Account No.__________________ Institution ____________________________
Savings Account No.___________________ Institution ____________________________

List all amounts you currently owe, including loans, charge accounts, credit cards, amounts you have acted as co-signer, guarantor or endorser.

<table>
<thead>
<tr>
<th>Creditor’s name</th>
<th>Type of Debt</th>
<th>Original Amount</th>
<th>Monthly Payments</th>
<th>Current Balance</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

The above statements are submitted for the purpose of obtaining credit and are certified to be true, complete, and correct. AANR is expressly authorized to make inquiries concerning the foregoing information, including, but not limited to, procuring consumer reports from consumer reporting agencies and to provide information arising out of transactions with others. Any person named herein is expressly authorized to furnish AANR with information in connection with this application, which shall remain the property of AANR and all information provided will be held in strict confidence. Additional pages may be used as necessary.

____________________________________________________________________________
Signature of Principal                                          Date

Subscribed and sworn to before me, a notary public, this

____________________________________________________________________________
(day of ______________________, 20________. (STAMP)

____________________________________________________________________________
(Signature of Notary)
APPLICATION TO HOST
THE AANR FALL/MID-WINTER BOARD MEETING
Year 20___

CLUB IDENTIFICATION:
Name ____________________________________ Phone Number (_____)________________
Address ______________________________________________________________________
_____________________________________________________________________________
Year AANR Charter was granted: __________ (Note: A club MUST hold a valid AANR charter at the
time the bid is submitted)
Are you a 100% Club? Yes__________     No__________

PERSON IN CHARGE:
Name ___________________________________    Title ______________________________
Address ______________________________________________________________________
Phone Number (_____)____________________   Fax: (____)____________________________
Email: ___________________________________

DESCRIPTION OF FACILITY:  (Include in your description how this facility is accessible to the
handicapped) ______________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________
Total Area (acres __________)       Area available for nude activities: ________________________
Parking Area ________________  Type of screening
Security (Describe)________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
Other______________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________

ACCESS TO PUBLIC TRANSPORTATION AND FACILITIES:  (Indicate the distance in miles and
approximate driving time)
Commercial Airport _____________     Restaurants_______________       Hotel or Motel __________
Grocery Store ______________          Shopping Area ______________    Hospital _______________
Entertainment Facilities (bowling, golf, theaters, etc., please specify): _____________________
__________________________________________________________________________________
__________________________________________________________________________________

MEETING AREAS: Indicate the dimensions of the areas that would be reserved for AANR business meetings (address in your description the following: capacity according to fire code, available power sources, media support to include PA, slide projection, reproduction capability, phone access, internet access, fax capability, rest rooms, AC, refreshments.) If the media support, e.g., fax, reproduction, internet access, etc. is not collocated at the meeting area, please indicate distance and walk time to these items.

Description of indoor area: ________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________

Description of outdoor area:
Tent _______ Size ____X______  Pavilion _______________ Size _____X_____  
Other: _____________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________

LODGING: List the number of units and rates *(Rates must not exceed normal rates for time of Year)*  

<table>
<thead>
<tr>
<th>Description</th>
<th>Rate:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Private rooms or cabins</td>
<td></td>
</tr>
<tr>
<td>Rental Trailers</td>
<td></td>
</tr>
<tr>
<td>RV Spaces w/ full hookups</td>
<td></td>
</tr>
<tr>
<td>RV Spaces w/partial hookups</td>
<td></td>
</tr>
<tr>
<td>Tent sites (w/hookup)</td>
<td></td>
</tr>
<tr>
<td>Tent sites (primitive)</td>
<td></td>
</tr>
</tbody>
</table>

Comments: __________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________

GROUND FEES: Ground fees will be waived for each of the following: (check all that apply)

___AANR Officers and Trustees ___Spouses of Officers and Trustees  
___AANR Committee Chairs          ___Spouses of Chairs  
___AANR Legal Counsel             ___Spouse of Legal Counsel 
___Official Parliamentarian       ___Spouse of Official Parliamentarian  
___AANR Staff                      ___Spouses of Staff  

Page 2 of 4
Regional Presidents or Designees
Past Presidents of AANR
Members of AANR Hall of Fame
Spouses of Reg. Pres. or Designees
Spouses of Past Presidents
Spouses of members of Hall of Fame
Members of AANR present for scheduled meetings only
Other (Please specify)

Ground fees for those not waived will be $______ for individuals and $______ for duals. *(Rates must not exceed normal rates for the time of year.)*

**EATING FACILITIES, MENUS AND RATES:**
*(Please attach a sample menu of the available food service that includes the ANTICIPATED PRICES)*

<table>
<thead>
<tr>
<th>TYPE</th>
<th>SEATING CAPACITY</th>
<th>HOURS AVAILABLE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Snack Bar</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Community Kitchen</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Restaurant/Dining</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other Eating Facilities</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other Eating Facilities (Vending machines, etc.) Please describe (include locations):

Minimum Breakfast charge: ____________ Lunch ________ Dinner __________
Maximum Breakfast charge: ____________ Lunch ________ Dinner __________
*(Pricing must not exceed regular facility pricing)*

Will the facility provide complimentary refreshments during the meeting such as coffee, juice, bagels, fruit, water, etc. (AM), soft drinks, light snacks, water, etc. (PM)?
Yes: ________  No ______

**SANITARY FACILITIES:** *(Indicate the number of units for AANR use)*
Showers:  Hot _____________ Cold _____________ Wash Bowls _______________
Toilets:  Flush _________  Chemical _________ Outhouses _________ Other_________
Dump Station ________

**CLUB POLICY AND LOCAL LAWS ON POSSESSION AND/OR CONSUMPTION OF ALCOHOLIC BEVERAGES:**

*(Policy must conform to local laws)*

**ADDITIONAL REMARKS:** *(Attach club brochures and/or additional pages if desired)*
Will a representative for your club be willing to give a 5-10 minute presentation to the AANR Board of Trustees at a Board meeting? Yes________ No________

In order to consider this application, it must be filled out completely with all pricing details. If a category or question does not apply to your situation, please indicate that by writing n/a in the blank. If you need assistance, please contact the AANR office.

Signature of person who prepared this application ________________________________
Print name ___________________________ Phone (____)__________________________
Club Title or Position _____________________ Date ___________________________
AMERICAN ASSOCIATION FOR NUDE RECREATION, INC.
APPLICATION TO HOST AN AANR CONVENTION

Convention Year____________

TO:  Chairman, Convention & Facilities Committee
     AANR Executive Office

The accuracy of the following statements, which are submitted in support of this application to host an AANR convention, is certified by the undersigned.

1. CLUB IDENTIFICATION:

   Name ________________________________ Phone Number ______________________
   Address ______________________________________________________________________

2. PERSON IN CHARGE:

   Name ____________________________ Title ____________ Home Phone ____________
   Home Address _________________________________________________________________
   Will copy machine and faxing capabilities be provided?_______________________
   Is office space available for AANR Staff? ______ If yes, please describe __________
   How many persons will be available during convention to work?
   Staff _________________ Volunteers ___________________

3. DESCRIPTION OF GROUNDS:

   Total area (acres)______________ Area available for nude activities _____________
   Parking area____________________ Type of screening, if any ________________
4. ACCESS TO PUBLIC TRANSPORTATION AND FACILITIES: Indicate the distance in miles to the nearest:

Bus depot______ Grocery store______ Auto repair garage ______ Hotel _______  
Commercial airport______ Transportation provided to and from airport?_______  
Hotel or motel _____________ Appropriate details and location of hotels/motels which may be used during the convention for lodging, i.e., availability and rates:
________________________________________________________________________
________________________________________________________________________

5. MEETING AREAS: Indicate the dimensions of the indoor and outdoor areas which would be reserved for AANR business meetings.

Indoor area ______________________ Outdoor area ______________________  
Please provide information regarding accessibility for the handicapped for meetings and accommodations:_______________________________________________________________
________________________________________________________________________

6. RECREATIONAL FACILITIES: Indicate the number, type, and construction of all recreational facilities such as swimming, volleyball, children's playground, etc.
________________________________________________________________________
________________________________________________________________________

7. LODGING: Indicate the number of

Private rooms/cabins ________ Rental trailers ____________  
Trailer/camper/RV spaces with:
water only _____ electricity only _____ both _____ Full Hookups _______  
prepared tent sites _____________________  
Will lodging be made available for all the Trustees? __________________________
8. SNACK BAR, COMMUNITY KITCHEN, AND OTHER EATING FACILITIES:

Describe


How many can be seated in each?

9. SANITARY FACILITIES: Indicate the number of: Showers -- hot______ cold______

Lavatories (wash basins) ____ Toilets -- flush_____ chemical_____ outhouses_____

10. PROPOSED COVERAGE BY PRESS, RADIO AND TELEVISION: Describe


11. CLUB POLICY ON POSSESSION AND/OR CONSUMPTION OF ALCOHOLIC BEVERAGES:


12. GROUND FEES, LODGING, AND OVERNIGHT CAMPING FEES TO BE CHARGED BY THE HOST CLUB NOT TO EXCEED DOLLAR AMOUNTS INDICATED: (Note: Club should project its additional costs for fees two years ahead to allow for cost of living/ business increases.)

Daily ground fee ______ per person. Ground fee for the entire convention period (Monday 5:00p.m. through following Monday 10:00 a.m.) _________ per person.

Overnight Camping Fee: Tenting _________

RV/Trailer _________  Power extra: Yes /No

Rental Accommodations per night: ____________
13. ADDITIONAL FACILITIES PLANNED FOR COMPLETION IN TIME FOR THE CONVENTION:

_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________

14. ADDITIONAL REMARKS: Attach club brochures and additional sheets if needed.

_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________

Name of person who prepared this application ____________________________________

Signature __________________________________________________________________

Position _____________________________________________ Date________________
This contract, executed by and between American Association For Nude Recreation, Inc., hereinafter referred to as AANR, and _______________, hereinafter referred to as the Host Club, contains the terms whereby the grounds of the Host Club is designated as the site of the ____th annual convention of the Association. Both parties agree to the following terms:

1. CONVENTION PERIOD:

   The convention period shall commence at 5:00 p.m. Monday, __________, 20___, and terminate at 10:00 a.m. the following Monday, __________, 20___.

2. ADMITTANCE AND REGISTRATION:

   a. **Members of AANR.** Except for persons named on the Membership Revocation List, all persons holding current membership in the Association, and their minor children, shall be admitted to the grounds of the Host Club during the convention period.

   b. **Members of Other Nudist Organizations.** Persons identified as current members of other nudist organizations, and their minor children, may be admitted if AANR and/or Host Club do not object. Such persons may participate in convention contests and be awarded trophies purchased by the Association.

   c. **Guests.** Representatives of the communications media, government officials, and other officially invited guests of AANR shall be admitted with approval of the Host Club. Prospective members of the Host Club and their minor children shall be admitted.

   d. **Registration.** Commencing at 5:00 p.m. on Monday, __________, 20___, and continuing to the end of the convention period, the Host Club shall register all adults on the grounds of the Host Club except permanent residents who do not wish to participate in any way. All registrants shall pay an AANR registration fee of $10.00 for the full convention period or a daily fee of $5.00 except AANR office staff and official guests of AANR such as press and government representatives. A record of registration shall be kept and provided to AANR which includes the name, date and amount paid for each person or family.

   e. Notwithstanding paragraphs a through d above, AANR and Host Club each reserve the right to eject or refuse admittance to any person whose conduct on the Host Club grounds is or has been disruptive or does not conform to AANR principles and standards.

3. FACILITIES TO BE PROVIDED BY THE HOST CLUB WITHOUT CHARGE:

   The Host Club agrees to provide the following minimum facilities without charge during the entire convention period:

   a. **Meeting Areas.** Ample outdoor space for the conduct of all AANR business meetings and an alternate indoor area to be used during periods of inclement weather shall be provided. Both areas shall be so located that sports contests and other convention activities do not interfere with the meetings. Secured office space shall be made available to AANR staff during the convention.
b. **Furniture.** Table and chairs for the officials and members at each Association meeting shall be provided.

c. **Registration Area.** Space shall be located where Host Club fees are collected, protected during periods of inclement weather, and provided with table area of at least ten square feet, two chairs, and a typewriter.

d. **AANR Staff Lodging.** Three private quarters for the appropriate staff assigned by the Executive Director, with double occupancy by their respective spouses.

e. **Recreational Facilities.** A pool (minimum area 500 square feet) or lake with tested water safe for swimming; not less than one volleyball court, one shuffleboard court, one horseshoe court, and one ping pong table, all of regulation size and usable for competition, shall be provided.

f. **Covered Outdoor Space.** This shall be made available for the AANR Youth activities planned during the week of convention.

g. **First Aid Supplies.** These shall be available at a central location on the grounds.

h. **Sanitary Facilities.** At least four hot showers, four lavatories (wash basins), and eight toilets shall be provided. At least four of the toilets shall be permanent flush-type facilities, with two designated for men and two for women.

4. **OTHER FACILITIES, SERVICES, AND THE CHARGES THEREFORE:**

a. **Ground Fees.** The daily ground fee charged by the Host Club shall not exceed ________ per person, and the total fee for the entire convention period shall not exceed __________ per person. All elected or appointed officers, trustees, incoming trustees, and regional presidents, AANR office staff, and their respective spouses, and individuals working on behalf of the association designated by the President, shall be exempt from payment of ground fees.

b. **Meals.** The Host Club shall provide meals for all customers during the minimum hours of 7:00 a.m. to 7:00 p.m. each day of the convention period subject to the charge limitation specified below. The club should make every effort to accommodate those with special dietary needs.

c. **Camping and Lodging.** The Host Club shall provide at AANR expense private quarters for the AANR President, Vice President, and Secretary/Treasurer, with double occupancy for their respective spouses. The Host Club shall provide space for the campers, trailers, and tents of all persons requesting it, within the space available at the Host Club subject to the charge limitation specified below.

d. **Telephones.** The Host Club shall provide at least one pay phone for the use of all persons on the grounds and at least one standard telephone available to AANR officials on the grounds for local calls and credit card long distance calls. The Host Club shall also provide a procedure to notify convention attenders of emergency messages at any time. The priority use of a copy machine and faxing capabilities shall be available to the AANR staff during the convention.

e. **Charge Limitations.** Payments collected by the Host Club for lodging, camping, utilities, meals, merchandise, use of the grounds, and any other goods or services provided during the convention period, may not be increased from those submitted on the convention bid form and shall not exceed the amounts normally charged.
5. **PUBLICITY:**
   
a. **Public Relations.** All press coverage and other publicity for the convention shall be approved and supervised by AANR through the Public Relations Committee.

   b. **Circulation of Rates, Maps, Etc.** Not later than April 1 preceding the convention period, the Host Club shall deliver to the Association a complete schedule of fees to be charged by the Host Club during the convention, maps and directions to the grounds of the Host club, and an outline of proposed press coverage and other public relations activities for the convention. AANR shall circulate the schedule of fees, maps and directions to all its members.

6. **PHOTOGRAPHY:**
   
a. The Host Club agrees to the AANR Photography Policy as set forth in Procedure Manual, Section 1.02.00. In situations not covered by this contract, the Host Club rules shall apply. Photographers shall supply their own photography releases.

   b. Permission of Subjects. No photograph or other visual recording of any person may be made without that person's express consent. No photograph or other visual recording of any minor may be made without the express consent of his parent or legal guardian.

7. **SETTLING ACCOUNTS:**
   
Neither party shall be required to make advance payment of any fees or charges except by prior written agreement, except for the performance bond. All fees or charges remaining due to either party shall be paid in full by August 31 following the convention.

8. **ENFORCEMENT, DIVISION OF AUTHORITY, AND PERFORMANCE SECURITY:**
   
a. **Enforcement Agreement.** The terms of this contract shall be enforced by the ranking AANR officer and staff on the grounds. All disputes over the terms or application of this contract shall be decided by the AANR Board of Trustees, which shall assemble at any time during the convention period for this purpose. For any disputes involving convention attendees, the Executive Director or the highest ranking AANR officer and the staff person in charge at the host club shall be notified and shall attempt to resolve the alleged dispute at the time of occurrence.

   b. **Scheduling of Events.** AANR shall schedule all business meetings and shall determine the rules for all sports competition. The Host Club shall determine the place for the Association business meetings and shall schedule the time and place for all sports competition.

   c. **Alcoholic Beverages.** The following established policy of the Host Club shall govern the possession and consumption of alcoholic beverages on the grounds:_____________________________________________________________________
      _______________________________________________________________________
      _______________________________________________________________________

   d. **Performance Bond.** The Host Club shall furnish the Association with cash or security in the amount of one thousand dollars ($1000.00), which shall be refunded by August 31 following the convention, upon performance by the Host Club of all its responsibilities under this contract. The posted security shall be forfeited if the Host Club fails to perform, for any cause other than an Act of God, any or all of its obligations as defined by this contract.
e. **Verification Deadline.** On or before June 2 of the year prior to the convention, the Host Club shall comply with the terms of paragraph 8D of this contract; install the facilities required to comply with paragraphs 3a, 3d, 3h, 4b, 4c, and 4d of this contract; and provide evidence verifying these actions to AANR through its Convention and Facilities Chairman. Failure by the Host Club to meet the requirements of this paragraph by the deadline specified shall immediately release AANR from all its obligations under this contract.

9. **AMENDMENTS:**

This contract may be amended by joint written agreement of the Host Club and the AANR Board of Trustees by interim motion or at an in-person meeting.

FOR _____________________________________________________________

Name ___________________________________________

Signature ________________________________ Title ________________________________

Date Executed ____________________________ Witness: __________________________________

FOR THE AMERICAN ASSOCIATION FOR NUDE RECREATION, INCORPORATED

Name ___________________________________________

Signature ________________________________ Title ________________________________

Date Executed ____________________________ Witness: __________________________________
AMERICAN ASSOCIATION FOR NUDE RECREATION, INC.
Honorary Award Nomination Form

Deadline for nominations is May 31, per PM 5.01.00.

Check Appropriate Block:  (  ) AANR Man of the Year
(  ) AANR Woman of the Year
(  ) AANR Family of the Year

Name(s) of Nominee(s):

Nominee's contributions to nudism and AANR (reason for nomination):

Nominated by: ____________________________________________________________

If submitted by a club, provide club name ______________________________________

Signed ___________________________ Date ____________

(AANR Member or Club Representative)
JUDGING GUIDELINES FOR CONVENTION AWARDS

1. The Awards Subcommittee Chair will appoint judges for various non-sports awards. Each individual award judge should make certain that criteria for that award are understood and transmitted to those assisting. (Also see Sections 5.00.01.d and 5.01.01.a).

2. A brief session will be held prior to the judging and a debriefing session will follow to review the entire judging and documentation procedure for the purpose of amplification, simplification or needed revisions.

3. The first item judged may receive a lower score as the judges are adjusting their values. Therefore review the first one again to ensure the evaluation is comparable with the rest.

Judging and documentation procedure:
1. Review all items submitted for the quality level.
2. Judge each item submitted as per criteria.
3. Start from the midpoint of the category value and score above or below that.
NEWSLETTER EVALUATION FORM

Judge No.________

Club: ____________________________________

Newsletter: _______________________________

Design

Page layout and typography contribute to the look and feel of a newsletter. These elements are listed first because you see them first, not because they’re the most important.

<table>
<thead>
<tr>
<th>Always</th>
<th>Often</th>
<th>Sometimes</th>
<th>Seldom</th>
<th>Never</th>
<th>N/A</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

Page format or layout is neat, attractive, and is easy to read. Do you notice the content first or the design first?

The layout draws a reader’s eye to and through the newsletter. Are your eyes drawn to headings, visuals, and articles in a logical sequence?

The newsletter uses design elements effectively. Elements are "transparent:" they don’t draw too much attention to themselves, yet inform and add interest.

The typography is easy to read. Consider the number of fonts and styles used, leading, point size, and legibility.

The newsletter includes elements a reader expects. Most newsletters include a nameplate, masthead, date and/or volume number, and page numbers.

The newsletter design accommodates all readers. For example, does the design allow for young and old readers? Club members and non-members?

The length is large enough to communicate effectively, yet small enough to keep the reader's interest.

Design Comments:

_________________________________________________________________

_________________________________________________________________

_________________________________________________________________

56a
NEWSLETTER EVALUATION FORM

Content

The contents of a newsletter ultimately determine whether it's interesting or useful to the reader.

<table>
<thead>
<tr>
<th>Content</th>
<th>5 or Always</th>
<th>4 or Often</th>
<th>3 or Sometimes</th>
<th>2 or Seldom</th>
<th>1 or Never</th>
<th>N/A</th>
</tr>
</thead>
<tbody>
<tr>
<td>Content encompasses all expected topics. Does the newsletter make you feel like you know the club and its members?</td>
<td>+-----------+------------+----------------+-------------+------------</td>
<td>-----</td>
<td></td>
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</tr>
<tr>
<td>The newsletter's contents are balanced. It includes variety and original thought, yet avoids excessive gossip, business reports, thank-yous, get-wells, etc.</td>
<td>+-----------+------------+----------------+-------------+------------</td>
<td>-----</td>
<td></td>
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</tr>
<tr>
<td>The newsletter doesn't require additional knowledge to understand. Can it be understood by a nudism &quot;newbie&quot; as easily as by a long-timer? Does it avoid inside jokes?</td>
<td>+-----------+------------+----------------+-------------+------------</td>
<td>-----</td>
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</tr>
<tr>
<td>The newsletter covers recent club events. For example, social and sport activities, work parties, and club administration.</td>
<td>+-----------+------------+----------------+-------------+------------</td>
<td>-----</td>
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</tr>
<tr>
<td>The newsletter tells the reader about upcoming club events. For example, social and sport activities, work parties, and club administration.</td>
<td>+-----------+------------+----------------+-------------+------------</td>
<td>-----</td>
<td></td>
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</tr>
<tr>
<td>The newsletter includes a message from the club president, owner, and/or manager. Is the message informative and does it encourage cooperation?</td>
<td>+-----------+------------+----------------+-------------+------------</td>
<td>-----</td>
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<tr>
<td>The newsletter identifies additional information resources. Can you determine who to contact if you need to discuss an issue further?</td>
<td>+-----------+------------+----------------+-------------+------------</td>
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</tr>
<tr>
<td>The newsletter includes features or topics related to nudism. Are such features timely, appropriate, and original?</td>
<td>+-----------+------------+----------------+-------------+------------</td>
<td>-----</td>
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</tr>
<tr>
<td>The newsletter tells about AANR issues. For example, board meetings and procedures, conventions/festivals, and personalities.</td>
<td>+-----------+------------+----------------+-------------+------------</td>
<td>-----</td>
<td></td>
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</tr>
<tr>
<td>The newsletter tells about regional issues. For example, board meetings, personalities, regional conventions, and activities of other regional clubs.</td>
<td>+-----------+------------+----------------+-------------+------------</td>
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</tr>
<tr>
<td>The newsletter addresses nudism-related events attended by the media. Events include coverage of the club or a club member.</td>
<td>+-----------+------------+----------------+-------------+------------</td>
<td>-----</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

Content Comments:
The newsletter may or may not make fascinating reading, but its thoroughness, accuracy, and organization affect the readability more than any aspect of the newsletter.

<table>
<thead>
<tr>
<th>Organization</th>
<th>5 or Always</th>
<th>4 or Often</th>
<th>3 or Sometimes</th>
<th>2 or Seldom</th>
<th>1 or Never</th>
<th>N/A</th>
</tr>
</thead>
<tbody>
<tr>
<td>The reader can easily find topics in the newsletter.</td>
<td>+------------+------------+----------------+-------------+------------</td>
<td></td>
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</tr>
<tr>
<td>The newsletter organization is predictable. Does the same information (for example, a club calendar) appear in the same location of each issue?</td>
<td>+------------+------------+----------------+-------------+------------</td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>The newsletter has an effective table of contents. Test to see if the page numbers are correct.</td>
<td>+------------+------------+----------------+-------------+------------</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Headings and subheadings are meaningful and easily distinguishable.</td>
<td>+------------+------------+----------------+-------------+------------</td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Text contains accurate references to other articles.</td>
<td>+------------+------------+----------------+-------------+------------</td>
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</tr>
</tbody>
</table>

**Organization Comments:**

__________________________________________________________________________
__________________________________________________________________________
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NEWSLETTER EVALUATION FORM

Style

Style and attention to detail affect a newsletter's credibility and make the newsletter easier to use.

<table>
<thead>
<tr>
<th>5 or</th>
<th>4 or</th>
<th>3 or</th>
<th>2 or</th>
<th>1 or</th>
<th>N/A</th>
</tr>
</thead>
<tbody>
<tr>
<td>Always</td>
<td>Often</td>
<td>Sometimes</td>
<td>Seldom</td>
<td>Never</td>
<td></td>
</tr>
</tbody>
</table>

The newsletter is interesting to read. Do you find yourself unable to lay it down until finished?

The purpose of each article is easy to understand. Do you know what the article is about after reading only the first paragraph?

Prose is active (see description below), concise, and clear.

Style and tone are consistent and appropriate. Word choice, including jargon, is consistent and appropriate.

Unfamiliar terms (including acronyms) and names are defined clearly the first time each is used.

Grammar, spelling, syntax, and punctuation are impeccable and consistent.

Information is consistent throughout the newsletter. For example, is an event date the same each place it's mentioned in the newsletter?

Style Comments:

Active versus passive voice

Content written in active voice arranges sentences in subject-verb-object order. It is clear, direct, and generally preferred.

Preferred (active voice):
- Members can obtain an application at the office.
- Joining our club provides a number of benefits.
- Bring a can of food to donate to the needy.

Avoid (passive voice):
- Applications can be obtained at the office.
- A number of benefits are provided when you join our club.
- Bring a can of food to be donated to the needy.
NEWSLETTER EVALUATION FORM

Visuals

Photographs, illustrations, and graphics can communicate information quickly, helping the reader to experience and understand an event rather than simply read about it.

5 or  4 or  3 or  2 or  1 or N/A
Always Often Sometimes Seldom Never

Visuals both grab and satisfy your attention. Are you drawn to the visual and do you understand it quickly?

+------------+----------+----------+

Visual style is consistent and compatible with the document design. Do the visuals match the newsletter's style and represent the club positively?

+------------+----------+----------+

Visuals are easy to read. Are photographs or maps legible and easy to see?

+------------+----------+----------+

Visuals are captioned and labeled appropriately and relate to accompanying articles.

+------------+----------+----------+

Visuals are included when needed or appropriate.

+------------+----------+----------+

The newsletter includes AANR and regional logos.

**Visuals Comments:**

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

60a
NEWSLETTER EVALUATION FORM

Summary Comments:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Suggestions for Improvement:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
NEWSLETTER EVALUATION FORM

Judge's Tally Sheet

This method tallies every category and determines a total score based on each category's assigned weight.

Judge No. _________________

Club: _____________________________________________

Newsletter: ________________________________________

Determining Category Scores

<table>
<thead>
<tr>
<th>Category</th>
<th>Always # x 5</th>
<th>Often # x 4</th>
<th>Sometimes # x 3</th>
<th>Seldom # x 2</th>
<th>Never # x 1</th>
<th>Total</th>
<th>#Items</th>
<th>Percent Total /Total pts</th>
</tr>
</thead>
<tbody>
<tr>
<td>Design</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>7</td>
<td>7</td>
<td></td>
</tr>
<tr>
<td>Content</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>11</td>
<td>11</td>
<td></td>
</tr>
<tr>
<td>Organization</td>
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<td></td>
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<td>5</td>
<td>5</td>
<td></td>
</tr>
<tr>
<td>Style</td>
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<td></td>
<td>7</td>
<td>7</td>
<td></td>
</tr>
<tr>
<td>Visuals</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>6</td>
<td>6</td>
<td></td>
</tr>
</tbody>
</table>

Determining the judge's total score

<table>
<thead>
<tr>
<th>Category</th>
<th>Percent</th>
<th>x</th>
<th>Weight</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Design</td>
<td>0.20</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Content</td>
<td>0.25</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Organization</td>
<td>0.20</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Style</td>
<td>0.20</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Visuals</td>
<td>0.15</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

GRAND TOTAL

Total / 5

0/0

Total:
NEWSLETTER EVALUATION FORM
Newsletter Scoresheet

This scoresheet overviews your newsletter score. The attached pages provide a detailed evaluation.

**Newsletter Information**

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Newsletter Name</td>
<td></td>
</tr>
<tr>
<td>Club Information</td>
<td></td>
</tr>
<tr>
<td>Name</td>
<td></td>
</tr>
<tr>
<td>Street Address</td>
<td></td>
</tr>
<tr>
<td>City, State, Zip</td>
<td></td>
</tr>
<tr>
<td>Phone</td>
<td></td>
</tr>
<tr>
<td>E-mail (optional)</td>
<td></td>
</tr>
<tr>
<td>Web site (optional)</td>
<td></td>
</tr>
<tr>
<td>Editor Information</td>
<td></td>
</tr>
<tr>
<td>Name</td>
<td></td>
</tr>
<tr>
<td>Street Address</td>
<td></td>
</tr>
<tr>
<td>City, State, Zip</td>
<td></td>
</tr>
<tr>
<td>Phone</td>
<td></td>
</tr>
<tr>
<td>E-mail (optional)</td>
<td></td>
</tr>
</tbody>
</table>

**Determining Total Score**

<table>
<thead>
<tr>
<th>Judge</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
</tr>
</tbody>
</table>

**GRAND TOTAL**

Total / 4

0 / 0

**Ranking Within Competition Category**

<table>
<thead>
<tr>
<th>Category</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>Design</td>
<td></td>
</tr>
<tr>
<td>Content</td>
<td></td>
</tr>
<tr>
<td>Organization</td>
<td></td>
</tr>
<tr>
<td>Style</td>
<td></td>
</tr>
<tr>
<td>Visuals</td>
<td></td>
</tr>
</tbody>
</table>
CRITERIA FOR JUDGING WEB SITES

1. Web sites are judged on the following criteria:
   ♦ **Design (15%)**: How page layout and typography contribute to the Web site's look and feel.
   ♦ **Content (20%)**: How the Web site's content makes the Web site interesting or useful to the reader.
   ♦ **Mechanics (30%)**: How the manner of construction affects the Web site's usability.
   ♦ **Tone (20%)**: How tone, style, and attention to detail affect the Web site's credibility and make the Web site easier to use.
   ♦ **Visuals (15%)**: How photographs, illustrations, and graphics help communicate information quickly, helping the reader to experience and understand an event rather than simply read about it.

2. Web sites are judged by:
   ♦ A minimum of three (3) judges.
   ♦ Judges who are not themselves participants or a member of a club whose Web site is being considered.

3. The winner of each category will receive a plaque sponsored by Serendipity Park.
AMERICAN ASSOCIATION FOR NUDE RECREATION, INC.
Best Nudism Web Site Award Nomination Form

Check Appropriate Block: ( ) Best Nudist Personal Web Site
( ) Best Professional Nudist Club Web Site
( ) Best Amateur Nudist Club Web Site

Name of Nominee: ________________________________________________________________

Web Site URL: ___________________________________________________________________

Title of Web Site: _________________________________________________________________

Why do you feel this person is deserving of this award?
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

Nominated by:____________________________________________________________________

If submitted by a club, provide club name ___________________________________________

Signed _______________________________ Date ____________
(AANR Member or Club Representative)
A Biography of
RICK ATHEARN

The Rick Athearn Photography Award recognizes photographers whose photographs best display the beauty and enjoyment of family and social nudism. The photo must have been published in THE BULLETIN to be considered.

Rick Athearn is a life-long resident of Colorado, educated at the University of Colorado, St. Louis University and the University of Texas at Austin. He earned his Ph.D. in Western American History, which he taught for several years before becoming the State Historian for the Colorado Bureau of Land Management in 1975. At the time of his retirement in September 1996, he was also the BLM Colorado State Office Cultural Resources Program Manager. He is the author of two award-winning regional histories, several monographs, numerous articles and dozens of book reviews. His interest in the archival preservation of historic properties led to his interest in photography, which expanded into a love of studio figure photography.

Rick has been a member of Mountain Air Ranch and Jardin del Sol in the Western region. He edited the MAR newsletter, was on their publicity and management committees, and authored “A Place in the Sun, A History of Mountain Air Ranch”, published in 1985. In 1985 he was elected to serve a two-year term as a Director of the WSA. At that time, Rick chose to sponsor his award to improve the photography in THE BULLETIN and to encourage the submission of photos that depict the wholesome family nature of nudism.

A Biography of
ILSLEY SILAS BOONE

The awards given in the name of Ilsley Boone are to club newsletters deemed to be superior. This is perhaps most fitting when one realizes that Boone was the publisher of some of the most famous nudist magazines in America, The Nudist and Sunshine and Health, both available on newsstands. In fact, Boone’s influence on nudism and on ASA is so profound that it will be impossible to write an adequate biography of him in this small space. Anyone interested in further information is referred to The Nudist Idea, written by Cec Cinder, who states in his book:

“There is little question that Ilsley Boone has been the most controversial figure in the American nudist scene. Opinions of him range from the fervent and unyielding admiration of some of his contemporary followers . . . to the loathing of some of his detractors, who considered him a pretentious phony and an unctuous con man. . . . I [Cinder] also think he was an unusual man, intelligent, talented, courageous and idealistic.”

Boone, who didn’t become a nudist until he was fifty years old, was the founder of ASA. This group had evolved from his International Nudist League, later called the International Nudist Conference. Through all the changes in name, the ownership was never in doubt, as “Uncle Danny,” (Boone’s preference) maintained control by calling himself the Executive Secretary and never letting the membership rolls out of his hands. In 1935 he bought Sunshine Park near Mays Landing, NJ. The ASA office was housed there and the American Sunbathing Association was incorporated in New Jersey on February 18, 1937.

In subsequent years, several attempts were made to wrest control of ASA from Boone, but none was successful until August 1951 when a very well organized opposition orchestrated his demise. Boone immediately drove home from Penn Sylvan to Sunshine Park and tied up both the membership roster and the funds. It took a court case against him (and a full year) before he would release both to the new, and rightfully elected, directors. In 1952 Mervin Mounce became the first ASA president not directly under the control of Boone.

Boone’s other accomplishments include at least two that are notable. He founded and operated a nudist school for children ages three through twelve on the grounds at Sunshine Park. He also made an appeal to the U.S. Supreme Court
to allow nudist magazines -- even those with full-frontal nudity -- to be mailed through the U.S. Post Office. He won that appeal in a landmark decision on January 13, 1958. Of course, the men’s magazines of the day immediately took advantage of the judgment.

By 1963, Boone’s Sunshine Publishing Company was out of business and Boone was broke. Edith Church of the National Nudist Council let him live at her place in Ohio until his death on Thanksgiving Day, November 26, 1968. His obituary in the New York Times called him “the czar of the nudist movement in the USA.”

Boone was one of three charter members of the ASA Hall of Fame when it was established in 1964. The other two were Alicia Lloyd and Kurt Barthel.

A Biography of
RAY AND MILDRED CONNETT

The Ray and Mildred Connett Fund was established to receive gifts and bequests generated by the AANR Planned Giving Program. The fund is restricted and administered by the trustees.

Ray and Mildred were childhood sweethearts who married in 1933. Ray worked for the Vancouver, Canada, post office, retiring in 1957. But retirement only meant that they could spend more time at their nudist activities.

After Ray’s return from WWII in 1939, the Connetts became charter members of the Van Tans. They founded the Canadian Sunbathing Association in 1947. Ray served as its national secretary for 5 years. When the CSA merged with the ASA in 1954, Ray began a trusteeship with ASA that lasted until 1973. He wrote a page in the CSA magazine called Sunny Trails. Mildred wrote the women’s page under the name Mildred Harris. During this time, 15 local groups formed, thanks to the Connett’s efforts. In 1952 they helped organize the Sunny Trails club.

Following Ray’s retirement, the Connetts moved to southern California and became the managers of Olive Dell Ranch. In 1963 they founded Glen Eden Sun Club on 155 acres that Cliff Kennedy had discovered 10 miles south of Corona. Almost immediately they turned it over to the members to run as a cooperative club. In 1976 Ray took over for a short period of time as Executive Director of ASA. Shortly after that he was inducted into the ASA Hall of Fame.

On April 17, 1997, Ray and Mildred both died in an apparent accident in the hot tub at their beloved Glen Eden. As strong financial supporters of AANR, it is fitting that this fund be established in their names.

A Biography of
JIM COSSINS

The Jim Cossins Memorial Award is given at the discretion of the president to an individual who has performed distinguished and meritorious services to AANR. Jim was from the Midwest, and the MSA funds this award each year that it is given.

Jim was educated in accounting at Hamline University in St. Paul, MN, but never worked as an accountant. He preferred working with his hands and spent his life as a carpenter.

Jim helped found Oakwood Club in Coon Rapids, MN, and served as its first president. He also served as president of CSA (the Central Sunbathing Association) which had member clubs from both the ASA and the NNC (National Nudist Council) in its ranks during the 1950’s. Jim served on the ASA Board of Trustees from 1968-1971, the time that the NNC broke away from the ASA and formed its own organization.

Jim died in April 1971. To honor this man and his tireless work on behalf of nudism in the Midwest, the MSA proposed the award in his memory. It was first awarded in 1972 by ASA President George Blicker and given to Tom Goin. Jim himself was posthumously inducted to the ASA Hall of Fame in 1973.

Jim’s widow Lulu (also known as Lou) was still living at the time this biography was written. She turned age 90 in 2002. Many of the nudist friends of Jim and Lulu were at the party to help her celebrate her longevity!
A Biography of ERWIN T. KOCH

The Erwin Koch Award goes to the club whose friendliness and cleanliness have been described in writing by any individual in a letter to the AANR office. The award actually began as a fund which Koch established with the ASA in 1975. The fund has since been absorbed into the ASA general fund and the award is funded by AANR itself.

Koch referred to himself as Colonel Koch, although it is unknown what branch of the service had elevated him to this rank. A citizen of Missouri, he was a world traveler who was known to his friends as “Teddy Bear”, again with no known reason.

It is known that in 1979 he was proclaimed a Poet-Laureate of Advanced Letters by the World Congress of Poets. He was a life member of this organization. He also claimed to be Doctor of Philosophy, a Doctor of Literature, a Doctor of Fine Arts, a Doctor of Liberal Arts, and a Doctor of Music. He was listed in the 3rd Edition of Who’s Who in the World.

Koch’s history as a nudist is unknown and probably undocumented. Why he chose to fund this award is a mystery. But the award is as big as his ego. He requested that the trophy be of huge proportions -- big enough to create monumental problems for the winner who attempts to take it home on a commercial airline!

A Biography of GLENN F. MILLER

The Glen Miller Fund awards interest-free loans to be used for the improvement of an AANR club’s facilities. The loans may not exceed the value of the interest on the restricted fund’s account. (Although Glen’s name was officially spelled Glenn, he preferred the other spelling in nudist circles.)

Glen first discovered nudism in Southern California in the 1970's. He and two of his daughters often enjoyed the sunshine at Thelma Manning’s place. (He had one other daughter and a son). By the mid 1980's he had moved back to Mayville, NY, and had opened an automobile restoration shop. Perhaps it is fitting that in January 1986 he asked that his newly formed ASA provisional travel club be called “The Body Shop.” Although the name sparked controversy, the provisional status was approved, and he got his charter for the club in January 1987.

Not long thereafter it was discovered that Glen had cancer. He passed away on April 19, 1988. A short obituary was written in THE BULLETIN, but it was not until sometime later that ASA was notified that Past President Jim Hadley had been named executor of Glen’s estate and that he was bequeathing over $65,000 to the organization! The gift was finalized in June 1989 at the Chautauqua (NY) County Court House. Although it was basically given without strings attached, the Trustees at the time chose to restrict the fund and loan only the interest, a choice which has allowed many ASA/AANR clubs to benefit from the bequest.

A Biography of HAROLD O’NEILL

The Hal O’Neill Outstanding Public Relations Award is awarded to a club that joins in a community effort which results in the improvement of the club’s image as well as the image of nudism in general. It is unclear whether Hal himself initiated this award or whether it was initiated by someone else in his behalf.

There is little official information on Hal. He was single, thin, average height, unassuming and a hard worker. He worked as an accountant, which probably assisted him in discovering some misappropriations of ASA funds when he was president of ASA in 1967-68. In fact, after his election to a second year as president, he spent almost two months in Mays Landing attempting to discover the problems and resolve them.

Hal was a product of the WSA, being a member of Olive Dell. He lived in San Bernardino and regularly commuted
to the club. He served as Secretary/Treasurer of the WSA for at least two terms, 1963-64 and 1969-70. He also served as its president during the 1966-67 term. In 1963 he was elected WSA Man of the Year. Hal was elected president of ASA in 1967 and again, unopposed, in 1968 at the convention at the Willamettans. His history leaves us little of what he accomplished besides cleaning up the financial situation at the ASA office.

A Biography of
BOB PAGE

The Legal and Government Affairs Fund of AANR was named in honor of Bob Page shortly after his death in 2001. This fund is used for the defense from criminal prosecution or civil suit of AANR.

Bob began his tenure as an official of the WSA in 1973 when he was elected as a director. He also served as WSA president. In 1979 he was elected ASA/WSA trustee, however he only served a short time in this position. In early 1980, upon the resignation of Sol Stern, Bob became the legal counsel to both ASA and WSA. His wife Elizabeth served the remainder of his term as trustee.

One of his first tasks as the official counsel was to defend the WSA against a lawsuit brought about by some photographs of WSA children that appeared in a naturist magazine in Europe. He won the case and repeatedly used the verdict as justification for further advice: We, as nudists, have the right to protect our association, our clubs and our members and to enforce the rules by which we operate.

Bob and his wife Elizabeth belonged to several ASA/AANR clubs, including Mountain Air Ranch, Arizona Wildflowers, Rocky Mountain Bares, and Rocky Mountain Naturists, during their affiliation with the organization. Even as Bob assumed a greater role in the growth of ASA, his heart remained in the west. He had worked as US Park Ranger in several western venues, and always maintained a strong feeling about first amendment rights.

Over the years, Bob produced numerous legal documents to support the right to nude recreation, including an amicus curiae brief that was read in the Supreme Court of the US. In addition to serving as legal counsel for WSA and ASA (which became AANR), he was asked to serve the same for the Florida Region. His expertise was recognized across the United States.

On a personal level, Bob was involved in a number of activities. He operated a small law practice out of Denver, Colorado. He was a gourmet cook and a talented artist. He was active in the Association of First Amendment Lawyers. He took up the cause of the common man.

Mild mannered and subtle, he was always on the ready to protect that in which he believed. He has undoubtedly made a significant difference in nude recreation in the numerous years that he gave his devoted attention to AANR, serving as AANR legal counsel until the day of his death. It is fitting that we honor him by naming the Legal and Government Affairs Fund in his behalf.

A Biography of
STANLEY AND ELIZABETH SCHOFIELD

The award that is given to the nonlanded club that accumulates and documents the most mileage on visits to landed clubs is named for the Schofields. They purchased the original large traveling trophy subsequently inscribed with the names of winners. This original trophy has been misplaced and the current award is a plaque.

Stan Schofield is a fourth generation native of Canada and his wife Liza, a native of England, moved to Canada in 1969. After their marriage in 1971, they joined Meadowbrook Club in British Columbia. Although this club was beautiful and a favorite of the Schofields, they were not satisfied with staying home. They quickly became very active members of the Hyperion Club, traveling in their camper pickup to Van Tans, Sunny Trails, Sunny Chinooks, the Willamettans, Lake Associates and many others. It was with a sense of camaraderie that their travels became the impetus for purchasing the trophy and challenging other ASA clubs to exceed the mileage total of the Hyperions!

In keeping with their wanderlust, the Schofields helped found another ASA travel club, The Totems. Their son
Spencer, who was in his teens at the time, traveled with both the Hyperion Club and with the Totems, sometimes with his parents and sometimes with other members. When the Totems turned in their ASA Charter in 1988, the Schofields became associate members of ASA. They are no longer active with an organized group, but they remain strong advocates of travel.

**A Biography of**

**ARTHUR SCHUMANN**

The Art Schumann Award is given for the best nudist reporting by a non-nudist reporter in a non-nudist publication. No record remains as to why he chose to sponsor this award, but after he died in 1988, the ASA voted to fund it in perpetuity to honor Art’s many contributions to the nudist movement.

Art was born and raised in Los Angeles and served 20 years in the Navy. He later worked for the State of California Department of Transportation (CALTRANS), retiring in 1979. While he worked there he was active in the employees association and on the bowling league.

Art first joined the ASA in 1956 and shortly thereafter became a life member of both ASA and WSA. He attended nearly 30 ASA conventions until poor health limited his travels. His friend Jeanie Hawk wrote in his obituary “When meetings adjourned, he could usually be found playing bartender or being someone’s ‘gofer’. It was for this attribute that he was prominent at various social functions at the annual conventions.

Art was honored as the ASA Man of the Year, and received the same honor from the Swallows Club where he was a member. He was also a member of several travel clubs, beginning his nudist life with one of the oldest such clubs, the Air-A-Tans in Los Angeles. He liked to tell about being interviewed by Alicia Lloyd for membership! He also joined Golden Oaks and Sun & Fun Seekers. It can easily be stated that for Art, the ASA/WSA was a huge part of his life and it is understandable why he would want to help out by sponsoring an award.

**ACRONYMS**

As associations evolve, there are times when names change and organizations merge. Below readers will find a brief organizational history regarding names referred to in many of the biographies, in many issues of *The Bulletin*, and a variety of documents collected throughout the years. These are accurate as of September 2002.

AANR = American Association for Nude Recreation  
AANR East = American Association for Nude Recreation, Eastern Region  
AANR Midwest = American Association for Nude Recreation, Midwest Region  
AANR Florida = American Association for Nude Recreation, Florida Region  
AANR Northwest = American Association for Nude Recreation, Northwest Region  
AANR Southwest = American Association for Nude Recreation, Southwestern Region  
AANR West = American Association for Nude Recreation, Western Region  
AANR Western Canada = American Association for Nude Recreation, Western Canadian Region  
ASA = American Sunbathing Association  
CSA = Central Sunbathing Association and Canadian Sunbathing Association  
ESA = Eastern Sunbathing Association  
FANR = Florida Association for Nude Recreation  
MSA = Midwestern Sunbathing Association  
NNC = National Nudist Council  
NSA = Northwestern Sunbathing Association  
NWNA = Northwestern Nudist Association
SWSA = Southwestern Sunbathing Association
WCANR = Western Canadian Association for Nude Recreation
WCSA = Western Canadian Sunbathing Association
WSA = Western Sunbathing Association

ASA became AANR in 1994
CSA (Central) became MSA (date unknown)
ESA became AANR East in 2002
FANR became its own region in 1991 (previously part of ESA), became AANR Florida in 2007.
MSA became AANR Midwest in 2005
SWSA became its own region in 1982 (previously part of MSA)
SWSA became AANR Southwest in 2005
WSA became AANR West in 2001